

钱来而有所往 Govinda Krishna Jai Gopala Krishna Jai

0 6 6 6 7 1 6 | 0 6 6 6 7 1 6 | 3 3 3 2 2 2 1 7 | 1 0 7 1 7 6 ||
 钱 来 而 有 所 往 德 至 则 有 所 长 身 外 物 如 浮 云 又 何 必 为 之 神 伤
 qian lai er you suo wang de zhi ze you suo zhang shen wai wu ru fu yun you he bi wei zhi shen shang

3 3 4 5 — | 5 4 3 2 2 4 — | 3 3 2 7 2 — | 7 1 7 6 6 — ||
 悉 心 爱 神 又 畏 罪 社 会 道 德 自 然 放 光 芒
 xi xin ai shen you wei zui she hui dao de zi ran fang guang mang

6 6 6 7 7 7 | 1 1 7 1 7 1 | 0 2 2 2 4 4 4 | 5 5 4 3 6 6 ||
 肯 服 务 肯 牺 牲 功 德 就 无 限 量 赛 教 导 要 力 行 更 要 宏 扬 以 虚
 ken fu wu ken xi sheng gong de jiu wu xian liang Sai jiao dao yao li xing geng yao hong yang yi xu

6 — #5 5 5 | 5 — #4 2 4 | 4 3 4 3 4 | 7 1 7 6 — ||
 养 心 以 德 养 身 以 仁 养 天 地 万 物 自 性 显 彰
 yang xin yi de yang shen yi ren yang tian di wan wu zi xing xian zhang

Govinda Krishna Jai Gopala Krishna Jai
 Govinda Govinda Govinda Gopala Jai
 Krishna Krishna Sai Krishna
 Govinda Krishna Gopala Krishna
 Keshava Madhava Sai Narayana
 Govinda Govinda Narayana
 Nandalala Vrija Baala Hey Sai
 Narayana Krishna Krishna

Money comes and goes, morality comes and grows. Worldly possessions are like passing clouds, why
 agonise over them? When one's attention is devoted to loving God and fearing sin, morality will
 shine forth in society. If one is willing to serve and sacrifice, the merits are beyond bounds. Put the
 teachings of Sai to practice and promote them with humility. Cultivate one's thinking through
 practising virtue; nurture one's health through practising benevolence. Nurture all creations and the
 Self will manifest.