

道可道非常道 Govinda Narayana Gopala Narayana

6̣ 6̣ 7̣ 1̣ 2̣ 7̣ | 1̣ — 7̣ 6̣ | 6̣ 6̣ 7̣ 1̣ 7̣ 5̣ | 6̣ — — — ||
 道 可 道 非 常 道 名 可 名 非 常 名
 dao ke dao fei chang dao ming ke ming fei chang ming

1̣ 1̣ 1̣ 1̣ 1̣ 1̣ | 7̣ 6̣ 7̣ 1̣ — || 2̣ 2̣ 2̣ 2̣ 2̣ 2̣ | 1̣ 6̣ 1̣ 2̣ — ||
 要 得 道 向 内 求 明 心 见 性 不 执 名 不 着 相 心 念 清 净
 yao de dao xiang nei qiu ming xin jian xing bu zhi ming bu zhuo xiang xin nian qing jing

3̣ 3̣ 3̣ 3̣ 3̣ 3̣ | 2̣ 1̣ 2̣ 3̣ — || 3̣ 2̣ 1̣ 2̣ 1̣ 7̣ | 1̣ 7̣ 5̣ 6̣ — ||
 不 自 是 不 自 见 故 彰 故 明 为 无 为 而 不 争 天 下 太 平 (啊)
 bu zi shi bu zi jian gu zhang gu ming wei wu wei er bu zheng tian xia tai ping (a)

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The Tao Of The Absolute Cannot Be Expressed

The Tao that can be expressed is not the Tao of the Absolute; the name that can be named is not the name of the Absolute. To seek Tao, look within. When the mind is purified, the Self is realized. A pure mind does not seek name or form. The evolved souls do not display themselves, therefore they are illuminated. They do not define themselves, therefore they are distinguished. Act without actions and do not contend; then there is peace.